App F IX-4

192 ?

File No. 182-28

Previous References
Misc 249-28-1-6
" " 8 9
10 11

Serial Nos. 1 2

Later References
Judl 214-36(1-2)

General and Revenue Secretariat.

Serial Nos. 2

Part B for December 1928.

SUBJECT

Recommend that Langarkhana allowance attaches to Guruships of Dargahs may be allowed to be utilized only for Mahomedans by the Executive Officers

Dft 12.8 Refd to I.O. the Dist. Comr
" 11.28

States that 1/4 of the total Aspen Do may be reserved for non-Mahomedans & the remainder to the Mahomedans.

W.

GENERAL AND REVENUE SECRETARIAT.

(Mysy)

NOTES.

File No. 182-28

FILE HEADING. Grenting exemption from payment of Lavgarkhana allowances to the exclusive benefit of Mohamadans only.—

FROM

The Mysore Court

No. 1765 of 28-) Dated 18-10-28 Received

Diary No. 636	Enclos.	Spare copies	Serial No 1

BRIEF ABSTRACT OF LETTER

Recommends, for reasons stated, that the Lavgarkhana allowances may in future be allowed to be utilized only for Muhammadans ~~to the~~ to the exclusion of others —

NOTES AND ORDERS.

The question raised for consideration and orders of Govt is whether the Lavgarkhana allowances amounting to Rs 200, which was hitherto being distributed among all classes under the G.O No 2961 70 & 29-3-1904, r-

NOTES—First Sheet.

Serial No.

Resumed

~~retained~~ only for the Mohamedans. Mr. Iyengar ~~present~~ with respects- seems to same lines as then

2 The Chamber Committee is in favour of the ~~present~~ proposal -

3 Mr. Taj Peeran as Mg: Comr was, it is stated, in favr of opinion that 3/4 may be reserved for Mohamedans & 1/4 for others -

4. The present M.C. is in favour of the whole amount being distributed among Mohemadans only, for the reason that Jumma Masjid was the only institution which doled out charity to poor Mussalmans & that there were other charities provided for the Hindu Community -

5. Before coming to a decision on the point, the following facts may be considered -

1). What are the circumstances that warrant a change in the existing practice based on a Govt's order -

2) Whether there are other charities at Seringapatam for other classes, as stated by the M.C.

3) ~~From~~ The interest on the Prince Iyal am Mahomed Charity Fund is distributed among Christians and Brahmins also - (?-ii

89

20/11/28 / Member

21/11

1 NOV. 1928
3093.

NOTE — Contn. sheet

General and Revenue Secretariat

App. F. III—2]

Mwz File No. 182 of 1928

Serial No.

6. I think Mr. Syed Taj Peeran's View is reasonable. The Langarkhana attached to the Ummbaz is intended for the deserving poor of all classes and this point is very clearly stated in Order of 7-11-1901 (Khaprawad Muz Manual). It is a case of dispensing charity to the destitute and the infirm and it would not be quite fair to limit its benefit to only one Community. May be submitted to Dewan.

Dewan
29.11.28

Dewan

DEWAN'S OFFICE
13 DEC. 1928
No. 2530

7. Mr Taj Peeran's view may be accepted & orders passed accordingly on the present reference

Dn
12-12-28

8 Dn
13/12

Draft is pp. 60

15/12
10

Agd. subject to a letter would be perhaps more appropriate

Dn is for approval
(Secretary)
18/12

11 Mwz

12 Dom
13/12

15 12 28

No. 3788

NOTE – Contn. sheet

General and Revenue Secretariat

Mer File No. 182

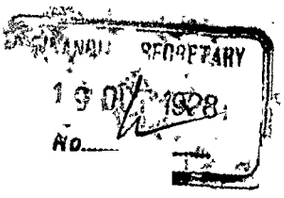
of 1928-29

Serial No.	
2.	Lo. M.C. No 1238 dy 26.12.28 Directs for reasons stated that 1/4 of the total stipends be reserved for non-Muhammedans etc not being distributed

NOTE—Contn. sheet

WD 021—GPB—30,000—21 5 29

M. C. 13]



5

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

18

1765 Kiq
26·7

22

636

FROM

The Muzrai Commissioner in Mysore.

Muz 182-28-1

TO

SIR,

[illegible] Mussalmahs [illegible] that at least [illegible] Mahomedans as [illegible] for universal respect of the two communities. [illegible] was requested to place the [illegible] before the committee and send their decision [illegible] which [illegible] the proportion of 1 to 6 was reached. The further opinion of the committee has not been received yet.

3. On a consideration of all aspects of the question, it seems to me that apart from the present practice, the Combuz Mirs [illegible] entirely a Mahomedan institution, the Langerkhana charity maintained from its funds, should be solely for the benefit of that community as urged by the committee as that community has in itself a large number of destitutes warranting the small allowance from the charity, especially [illegible]. In this view, I beg to recommend that [illegible] my recommendation for abolishing the Langerkhana charity [illegible] Mahomedan community, all [illegible] for [illegible] filled up by Mahomedans only. [illegible] from the Mirs, may [illegible] receive them [illegible] time. I shall be glad to have your orders in the matter.

I have the honour to be,

Sir,

Your most obedient servant,

Political Agent

er No.H 26 dated 28/29th May 1907 from the Deput, Com
er Mysore Di- to the Mu[illegible]l Commissioner in Mysore.

Danger charges attached to Gumbuz filling up of vacancies.

With reference to your order No.Dl-115.[illegible] of 30-04 dated 15th January 1904 calling for submission of definite proposals for the permanent filling up of Lambardarships attached to the Gumbuz Hobli and with reference to your letter No.C.17[illegible]/07-07 dated 17/30th May 1907, I have the honour to append at the margin the number of Hobli and Nadu Lambardarships of the Lambardarships as per statement furnished by the Gumbuz Amildar.

Year	Hobli	Nadu
1899	27	15
1900	30	14
1902	30	13
1903	34	11
1905	25	11
1906	26	10
1907	25	10

2. The Committee who recommended the method of filling up of the Lambardarships [illegible] all the members, [illegible] of the Committee

1st class on Rs.[illegible]
Mahomedans Hindus Total
5 5 10

2nd class on Rs.[illegible]
4 1 5

3rd class on Rs.[illegible]
5 5 10

Officer, Tirumakudal, to represent the Committee in [illegible] names for Hindu vacancies and Mahomedan names for Muslim vacancies of the Committee did not agree [illegible] stations the Sub Divisional Officer, Tirumakudal, [illegible] from the recommendations of the Committee [illegible] (vide Mamlat Manual [illegible]).

3. As the Committee [illegible] filling up of the vacancies [illegible] Brench Lambardarships, [illegible] names for Hindu [illegible] names for Muslim [illegible].

4. The Lambardarships attached to the Gumbuz [illegible] classed as [illegible] funds. Bu[illegible] the Hobli Lambardarships [illegible] Rs.[illegible] and the Nadu Lambardarships [illegible] Rs.[illegible] [illegible].

5. I am of opinion that Rs.[illegible] the minimum [illegible] must [illegible] the [illegible] for [illegible] Lambardarships [illegible].

this period, the vacancies will be got filled up meanwhile the non-muslims vacancies to the required extent.

"C o p y"

N. Chennaya

for Muslim Commissioner.

KAG

Section Mog

File No. 182-28

Serial No. 2

No. 1938

Diary No. of letter replied to 636

General and Revenue Secretariat

(Mog)

the *192*

Date of issue 26/12/28

Signed by [illegible]

List of enclosures

Copied by 3/1

Examined by [illegible]

To

The Mag: Comr in
Mysore, Bangalore.

Sir,

With reference to your letter no. 1765 of 26-27 & 18-10-28 re ~~restricting~~ the distribution of Langarkhana charity at the Granary at Seringapatam, I am directed to state that the Langarkhana allowed to the Granary is intended for the deserving poor of all classes, & that this point is clearly stated in G.O. No. 2969-70 & 29-3-1904 (page 221 of the Mog

over

manual). As it is a case of
Re-marriage chiefly to the
Benefit and the person, it
would not be ~~quite~~ fair to
limit its benefit to only one
community. I am to state,
therefore that ~~Govt accept~~
~~the view of the Hon'ble Rai Bahadur~~
~~Shiv Charan Lal to the Mus. Comm. and~~
~~limit the~~ one-fourth of the
total stipend may be
reserved for non-Mahomedans, and
the remainder distributed
among Mahomedans if there are etc

Secretary
Edn. Deptt

25
15/12/25

In accordance with the
view expressed by Rai
Sahib Rai Charan Bhan
in marking this S.

18/12

Mukh

15.12.25